

**BILLING CODE 6050-28-P** 

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

## **Sunshine Act Meetings**

The Board of Directors of the Corporation for National and Community Service (operating as AmeriCorps) gives notice of the following meeting:

**TIME AND DATE:** Wednesday, October 19, 2022, 4:00 p.m. – 5:00 p.m. (ET)

**PLACE:** AmeriCorps, 250 E Street SW, Washington, DC 20525. For health and safety reasons, this will be a virtual meeting.

- To register for the meeting, please use this link:
  https://americorps.zoomgov.com/webinar/register/WN\_9b6kYQJjSbCTprosHUlP
  oQ
- To participate by phone, call toll free: (833) 568-8864.

**STATUS:** Open to the public.

## MATTERS TO BE CONSIDERED:

- I. Opening Remarks by the Chair
- II. CEO Report
- III. Oversight, Governance, and Audit Committee Report
- IV. Approval of Grant Plan
- V. Spotlight: Virtual Tour Around the Country of AmeriCorps' Role in Education
- VI. Public Comment
- VII. Chair's Closing Remarks and Adjournment

Members of the public who would like to comment on the business of the Board may

do so in writing or virtually. Submit written comments to board@cns.gov with the subject

line: "Comments for October 19, 2022, AmeriCorps Board Meeting" no later than 5:00

p.m. (ET) October 14, 2022. Individuals who would like to comment during the meeting

will be given instructions for signing up when they join the meeting. Comments are

requested to be limited to two minutes.

AmeriCorps provides reasonable accommodation to individuals with disabilities,

where needed.

**CONTACT PERSON FOR MORE INFORMATION:** Henry Hicks, by telephone:

(202) 606-6864 or by email: hhicks@cns.gov.

Fernando Laguarda,

General Counsel.

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